

## 5th SUNDAY OF EASTER < A

May 9 - 10, 2020

### Intercessions: For the Church

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with N. our Pope and N. our Bishop  
and all the clergy

### For the Dead

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.

### In Communion with the Saints

Have mercy on us all, we pray,  
that with the Blessed Virgin Mary,  
Mother of God, with the Blessed Joseph,  
her spouse, with the Blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages,  
we may merit to be coheirs to eternal life,  
and may praise and glorify you  
through your Son, Jesus Christ.

### Concluding Doxology

Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honor is yours,  
for ever, and ever. **Amen**

### Communion Rite

#### The Lord's Prayer

Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come;  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.

*Priest:*

Deliver us, Lord, we pray, from every evil,  
graciously grant us peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Savior, Jesus Christ.

*People:*

**For the kingdom, the power, and the glory  
are yours, now and for ever.**

### Sign Of Peace

*Priest* : Lord Jesus Christ, who said to your  
Apostles: Peace I leave you, my peace I  
give you; look not on our sins, but on the  
faith of your Church, and graciously grant  
her peace and unity in accordance with  
your will. Who live and reign for ever and  
ever.

*People* : **Amen**

*Priest* : The peace of the Lord be with you  
always

*People* : **And with your Spirit.**

*Priest* : Let us offer each other the sign of  
peace

### Breaking of the Bread

*Lamb of God, you take away the sins of the world:*

**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*

**Have mercy on us.**

*Lamb of God, you take away the sins of the world:*

**Grant us peace.**

### Reception of Communion

*Priest* : Behold the Lamb of God, behold him  
who takes away the sins of the world.  
Blessed are those called to the supper of  
the Lamb.

*People* : **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

*Priest* : The body of Christ.

Answer : **Amen**

*Priest* : The blood of Christ.

Answer : **Amen**

### Communion

### Oratio Imperata

#### Prayer after Communion

##### [New Life]

Graciously be present to your people,  
we pray, O Lord,  
and lead those you have imbued with  
heavenly mysteries to pass from former  
ways to newness of life.  
Through Christ our Lord.

**R/ Amen.**

### General Announcements

### Blessing

Through the resurrection of his Son  
God has redeemed you and made you his children.  
May he bless you with the Spirit of truth.  
**R/ Amen.**

May almighty God bless you,  
the Father, and the Son, ✠ and the Holy Spirit.  
**R/ Amen.**

Lets us go in the Spirit of Christ.

**R/ Thanks be to God.**

### KNEEL

### STAND

### SIT

### STAND

### MC: Greeting

### Entrance song

### STAND

### Introduction by the Celebrant

### ENTRANCE ANT.

*[Wonders of the Lord]*

**O sing a new song to the Lord, for he has worked  
wonders; in the sight of the nations he has shown his  
deliverence, alleluia.**

### Penitential Act

Even though we knew the way to God and to people,  
we still chose to go our selfish ways.

We now ask the Lord to forgive and to correct us:

*(pause)*

Lord Jesus,  
you were always on the way to people.  
Take us along with you on that road:

Lord, have mercy. **Lord, have mercy.**

Jesus Christ,  
you went your painful way of the cross.  
Give us the courage to follow you.

Christ, have mercy. **Christ, have mercy.**

Jesus Christ,  
you are our only way to the Father:  
Take us along with you on that road:  
Lord, have mercy. **Lord, have mercy.**

Have mercy on us, Lord,  
forgive us and keep us from perilous roads.  
Lead us to the way of everlasting life. **Amen.**

### Glory to God in the highest

### C: Collect

*[Much Fruit]*

Almighty ever-living God,  
constantly accomplish the Paschal Mystery within us,  
that those you were pleased to make  
new in Holy Baptism  
may, under your protective care, bear much fruit  
and come to the joys of life eternal.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity  
of the Holy Spirit,  
one God, for ever and ever. **R/ Amen.**

### Liturgy of the Word

### SIT

*First Reading Acts 6:1-7*

*[Spiritual and Material Tasks]*

*Since the number of faithful was growing, seven men  
were proposed as ministers to help in the work of the  
Church. The apostles prayed over them and imposed  
hands on them.*

A reading from the Acts of the Apostles

As the number of disciples continued to grow, the  
Hellenists complained against the Hebrews because

their widows were being neglected in the daily  
distribution. So the Twelve called together the  
community of the disciples and said, "It is not right  
for us to neglect the word of God to serve at table.  
Brother, select from among you seven reputable men,  
filled with the Spirit and wisdom, whom we shall  
appoint to this task, whereas we shall devote  
ourselves to prayer and to the ministry of the word."  
The proposal was acceptable to the whole  
community, so they chose Stephen, a man filled with  
faith and the Holy Spirit, also Philip, Prochorus,  
Nicanor, Timon, Parmenas, and Nicholas of Antioch,  
a convert to Judaism. They presented these men to  
the apostles who prayed and laid hands on them.  
The word of God continued to spread, and the number  
of the disciples in Jerusalem increased greatly; even a  
large group of priests were becoming obedient to the  
faith.

*The word of the Lord.*

**R/ Thanks be to God.**

**Responsorial Psalm Ps 33 [Exult in the Lord]**

**R./ Lord, let your mercy be on us, as we place our  
trust in you.**

**Or. Alleluia.**

Exult, you just, in the LORD;  
praise from the upright is fitting.  
Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises. **(R.)**

Upright is the word of the LORD,  
and all his works are trustworthy.  
He loves justice and right;  
of the kindness of the LORD the earth is full. **(R.)**

See, the eyes of the LORD are upon those who  
fear him,  
upon those who hope for his kindness,  
to deliver them from death  
and preserve them in spite of famine. **(R.)**

**Second Reading 1 Pt 2:4-9 [A Royal Priesthood]**

*Jesus is the cornerstone of the Church. The people of  
God are living stones. We are a royal priesthood, a  
consecrated nation, a people set apart to proclaim  
Jesus' good works.*

A reading from the first Letter of Saint Peter

Beloved: Come to him, a living stone, rejected by  
human beings but chosen and precious in the sight of  
God, and, like living stones, let yourselves be built  
into a spiritual house to be a holy priesthood to offer  
spiritual sacrifices acceptable to God through Jesus  
Christ. For it says in Scripture:

*Behold, I am laying a stone in Zion,  
a cornerstone, chosen and precious,  
and whoever believes in it shall not be put to  
shame.*

Therefore, its value is for you who have faith, but for  
those without faith:

*The stone that the builders rejected  
has become the cornerstone,  
and  
A stone that will make people stumble,  
and a rock that will make them fall.*  
They stumble by disobeying the word, as is their destiny.

You are “a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises” of him who called you out of darkness into his wonderful light.

The word of the Lord.

**R/ Thanks be to God.**

**Alleluia Jn 14:6**

**[Christ the Way]**

**R/ Alleluia, alleluia.**

I am the way, the truth and the life, says the Lord; no one comes to the Father, except through me.

**R/ Alleluia, alleluia.**



**Gospel Jn 14:1-12**

**[Faith in God]**

*Jesus assures his apostles that he is the way, the truth, and the life. The Father lives in him and he in the Father. Whoever has faith in Jesus will do the works of God.*

**R/ The Lord be with you.**

**R/ And with your spirit.**

A reading from the holy Gospel according to John.

**R/ Glory to you, O Lord**

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him.” Philip said to him, “Master, show us the Father, and that will be enough for us.” Jesus said to him, “Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’?”

Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.”

*The Gospel of the Lord.*

**R/ Praise to you, Lord Jesus Christ.**

**Homily**

**SIT**

**I believe in God**

**STAND**

**General Intercessions**

Jesus Said, “I am the Way, the Truth, and the Life. No one comes to the Father except through me:”

*(pause)*

We believe that Christ is the way that leads us to the Father. That is reason enough to entrust our prayer to him. And so we pray:

**Lord of life, show us the way.**

That Lord Jesus may reveal the Truth to his Church: that He may give her everything that are needed and free her from obstacles in the mission of Truth, that for those who believe, they will never perish but have life eternal. And so we pray:

**Lord of life, show us the way.**

That our Lord may show the way to leaders of all nations, with the grace of wisdom, perseverance, tenacity and understanding, in overcoming the devastation of COVID-19 pandemic and its economic ripple effects, to the livelihood of mankind. And so we pray:

**Lord of life, show us the way.**

That Jesus may show the way to all the youths in search of their vocations, and may they hear His call to the vocation of the priesthood and to the consecrated life. And so we pray:

**Lord of life, show us the way.**

May our Lord bless all mothers, in this Mother’s Day, who have put their priority and made sacrifices in the loving and caring of their children and family. And so we pray:

**Lord of life, show us the way.**

Lord Jesus, You are the head of the Church, we humbly seek Your providence of the St. Peter Canisius International Catholic Parish, for the grace to be united with You, and to be Your Light to the nations. And so we pray:

**Lord of life, show us the way.**

We pray for those intentions offered for the Mass and for our personal intentions ...

*(Pause)*

And so we pray:

**Lord of life, show us the way.**

Lord Jesus, we trust in you, please show us the way, teach us to seek the truth, and lead us to life eternal. **Amen.**

**SL: Offertory hymn**

**SIT**

**Liturgy of the Eucharist**

**Preparation of the Bread**

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

*All : Blessed be God for ever.*

**Preparation of the Wine**

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

*All : Blessed be God for ever.*

**Invitation To Prayer**

**STAND**

**Priest** : Pray, brethren, that my sacrifice and yours may be acceptable to God, the almighty Father.

**People** : **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his Holy Church**

**Prayer over the Offerings**

**[Guided by God’s Truth]**

**STAND**

O God, who by the wonderful exchange effected in this sacrifice have made us partakers of the one supreme Godhead, grant, we pray, that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

**Amen.**

**The Eucharistic Prayer**

**STAND**

*Introductory Dialogue*

The Lord be with you.

**And with your spirit.**

Lift up your hearts

**We lift them up to the Lord**

Let us give thanks to the Lord our God.

**It is right and just**

**Preface V of Easter**

It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

By the oblation of his Body, he brought the sacrifices of old to fulfillment in the reality of the Cross and, by commending himself to you for our salvation, showed himself the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

**Holy, Holy, Holy Lord God of hosts....**

**Eucharistic Prayer No.2**

**KNEEL**

**Praise to the Father**

You are indeed Holy, O Lord, the fount of all holiness.

**Invocation of the Holy Spirit**

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and ✠ Blood of our Lord Jesus Christ.

**The Lord’s Supper**

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

**Take this, all of you, and eat of it, for this is my Body, which will be given up for you.**

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

**Take this, all of you, and drink from it, for this is the chalice of my Blood, the Blood of the new and eternal covenant, which will be poured out for you and for many for the forgiveness of sins.**

**Do this in memory of me.**

**Memorial Acclamation**

*Priest* : The mystery of faith.

*All* : **When we eat this Bread and drink this cup, we proclaim your Death, O Lord, until you come again.**

**The Memorial Prayer**

Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

**Invocation of the Holy Spirit**

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.